

**OFFICE OF THE SUPERINTENDENT OF SCHOOLS  
Peterborough, New Hampshire**

**CONTOOCOOK VALLEY SCHOOL BOARD**

**Tuesday, January 9, 2007**  
**SAU Office**

**Personnel Committee**  
**6:30 p.m**

**Budget Hearing**  
**7 p.m.**

**Board Meeting**  
**Immediately Following Budget Hearing**

**AGENDA**

- 1. Call to Order and Pledge of Allegiance**
- 2. Minutes (Board Vote Required)**
  - a. **December 19, 2006 (Pgs. 1-16)**
- 3. Public Comment**
- 4. Superintendent's Report and Presentation of Business**
  - a. **Request to Accept a Gift or Donation (Board Vote Required) (Pgs. 17-24)**
    1. Pierce Elementary School has received from an anonymous donor, a check in the amount of \$250 for playground equipment
    2. Dublin Consolidated has received from Emmanuel Church, a check in the amount of \$100 for the student activity fund
    3. Dublin Consolidated has received from Harlow Richardson, a gift of a *Crocodile Listens* book valued at \$19.95 to enrich the school library
    4. Dublin Consolidated has received from John Naylor, a gift of 5 copies of *Pictures of Hollis Woods* by Patricia Reilly Gift valued at \$80 to enrich libraries
    5. Dublin Consolidated has received from Belletetes Hardware, lumber valued at \$250 for an outdoor storage shed for playground equipment
    6. Dublin Consolidated has received from Greg Pease a donation of 25 hours of labor valued at \$750 to build the shed for playground equipment
    7. Dublin Consolidated has received from Healthy New Hampshire Foundation, a check in the amount of \$644.35 for playground equipment as part of Anti Obesity Grant
    8. ConVal High School has received from Peterborough Basket Company, a donation of 45 baskets to create Thanksgiving baskets for families in the District
  - b. **Personnel (Please bring your agenda with you)**
  - c. **Alternative Credits**
  - d. **Monthly Events Calendar (Pg. 25)**

**5. Reports**

- a. **Teacher**
- b. **Student**
- c. **Education**
- d. **Budget and Property**
- e. **Personnel**
- f. **Staff Development**
- g. **Communications**

**6. Old Business**

- a. **SAU Vending Machines**
- b. **Food Service Position**
- c. **Message from the School Board for Annual Report (Pg. 26)**
- d. **Board Self-Evaluation**

**7. Approval of Manifests (Board Vote Required)**

**8. Non-Public Session: RSA 91-A:3,IIc**