

**OFFICE OF THE SUPERINTENDENT OF SCHOOLS
Peterborough, New Hampshire**

CONTOOCOOK VALLEY SCHOOL BOARD

Tuesday, April 1, 2008

SAU Office

7 p.m.

AGENDA

- 1. Call to Order and Pledge of Allegiance**
- 2. Minutes (Board Vote Required)**
 - a. **March 4, 2008 (Pgs. 1-5)**
- 3. Public Comment**
- 4. Consent Agenda**
 - a. **The Antrim Elementary School Reverence of Place Committee has been chosen as NH Environmental Educators of the Year (Pgs. 6-9)**
 - b. **NHSBA Legislative Update Regarding HB1436 – Changes to Collective Bargaining Process (Pgs. 10-19)**
 - c. **2006-07 Dropout Rates (Pgs. 20-21)**
 - d. **CVHS Modular Classroom Certificate of Occupancy (Pgs. 22-23)**
 - e. **Town of Peterborough Tax Increment Finance District (Pgs. 24-30)**
- 5. Superintendent's Report and Presentation of Business**
 - a. **Request to Accept a Gift or Donation (Board Vote Required) (Pgs. 31-37)**
 1. Antrim Elementary School has received from Target Stores – Take Charge of Education Program, a check in the amount of \$97.22 to support student activities
 2. Pierce School received from Target Stores – Take Charge of Education Program, a check in the amount of \$83.76 to support student activities
 3. Dublin Consolidated School has received from the Dublin Community Foundation, a check in the amount of \$550 to be used for the Literacy Celebration
 4. Dublin Consolidated School has received from Target Stores – Take Charge of Education Program, a check in the amount of \$92.55 to support student activities
 5. Hancock Elementary School has received from Target Stores – Take Charge of Education Program a check in the amount of \$147.15 to support student activities
 6. South Meadow School has received from the Hannaford Helps Schools Program, a check in the amount of \$150 for student activities
 7. South Meadow School has received from Target Stores – Take Charge of Education Program, a check in the amount of \$38.22 to support student activities
 - b. **Strategic Plan – Marian Alese (The plan will be emailed to you before the meeting for your review. A handout will be provided at the meeting)**
 - c. **2008-09 CVHS Program of Studies – Sue Dell (Handout)**
 - d. **Last Day of School/Graduation Calendar Options**
 1. Attend school on a Saturday
 2. Take away one day of April vacation
 3. Attend school on Friday, April 4, a workshop day
 - d. **Monthly Events Calendar (April/May) (Pgs. 38-39)**
- 6. Old Business**
- 7. New Business**
 - a. **ConVal Advanced Placement Summary of Scores (Pgs. 40-46)**
- 8. Approval of Manifests (Board Vote Required)**
- 9. Non-Public Session: RSA 91-A:3,IIc**